

STATINTL

MEMORANDUM FOR: ~~THE RECORD~~

The attached was prepared by Dr. [REDACTED] at the request of the DCI in preparation for the Congressional Hearings beginning 9 Jan 67.

Orig. and 3 hand-carried by Dr. Allen to DCI before 0900, 9 Jan 67.

DISTRIB: WMA
 643 - DCI for DCI
 2 - DCI/DCR
 1 - CH/2
 ✓1 - D/T

9 Jan 1967
 (DATE)

FCOM

(47)

TRANSMITTAL SLIP		DATE
TO: <i>Ch D/T</i>		<i>10 Jan 67</i>
ROOM NO.	BUILDING	
<i>3G39</i>	<i>26</i>	
REMARKS: <i>File 'Infiltrator</i>		
FROM: D/ORR		BY-3
ROOM NO. 4-F-18	BUILDING Hq.	EXTENSION 7581

FORM NO. 241
1 FEB 55REPLACES FORM 36-8
WHICH MAY BE USED.

(47)